INDIANA COUNTY DRUG TREATMENT COURT

Referral and Application

Indiana County Drug Treatment Court is a post-conviction entry program. Defendant must plead before making application. Complete and submit this application along with a copy of the criminal complaint and affidavit (if available) within five (5) days of any entry to guilty plea/conviction by mail, email or fax to: A.J. Smeltz, Indiana County Probation Department, Indiana County Courthouse, 825 Philadelphia Street, Indiana, PA 15701. Fax 724-465-3831, Email: asmeltz@indianacountypa.gov

REFERRAL SOURCE								
Name:				Position/Title:				
Phone: ()				Email:				
Relationship to Applicant:				te of Refe	rral:			
DEFENDANT INFORMATION								
Name:		ann an the de a state and the state and a second as the state and the state and the state and the state and the	ts of Security of Philadel I to Control of Security I security of the Control of Security I security I security of the Control of Security I	k date (***state let samijust f. sartumat te l'Edrimats e l'Etrim	Alias:	A 500 H. 120 F. 100 F.		
First Middle Last				(or maiden name)				
Physical Address	:							
	Street		City			State		Zip Code
Mailing Address:								
Same as above 🗆	ame as above Street/PO Box			ty				Zip Code
County of Residence:				Currently Incarcerated: □Yes □No				
Home Phone: () Cell: ()	Email:				
Work Phone: () Primary language spoken: □English □Spanish □Other:						·		
Date of Birth: So				cial Security Number:				
Race: □Asian/Pacific Islander □Bi-racial □Black □White □Native □Unknown/Unreported								
Ethnicity: Hispanic Non-Hispanic Unknown/Unreported Gender: Male Female Other								
Height:	Weight:	Hair Color:	Do you have reliable transportation? □Yes			? □Yes □No		
Possess a driver's license? □Yes □No Status: □Valid □Suspended □Expired License #:								
If revoked/suspended, are you ready to regain driver's license? □Yes □No								
Prior participation in a problem-solving court? ☐Yes ☐No If yes, specify county:								
LEGAL REPRESENTATION								
Select One: □Public Defender □Private Attorney □Public Defender Pending								
Attorney's Name:				Firm (if private):				
Address:								
Straat				City		State		Zin Code

Phone: ()		Fax: ()			Email	•				
		CRIMINAL/O	CHAR	GE IN	FORMATIO	N					
Please list all pending ca						-	-			-	
cases at a later date will delay the application process. You may attach an additional page if necessary.											
Docket Number	ense Tracking mber (OTN)		Offense			(s)		G	irade		
					 						
				<u> </u>							
			Τ.						W. 17 - 17 - 17 - 17 - 17 - 17 - 17 - 17		
Did you use or possess a weapon? □Yes □No											
Have you ever had a PFA entered against you? □Yes □No Has it been violated? □Yes □No											
Attach an additional page if you have more cases and/or charges. Additional page attached? □Yes □No											
		SUBSTAN	NCE AI	BUSE	HISTORY						
Have you ever abused drugs or alcohol? □Yes □No Currently abusing? □Yes □No											
Have you ever received drug or alcohol inpatient or outpatient treatment? □Yes □No treatment? □No											
Drug(s) of Choice:	un of shairs		2nd				3'd				
Age began using drugs:	gs: Age began alco							Orug Use? □Yes □No			
MEDICAL/TREATMENT HISTORY Currently in mental □Yes											
Prior psychiatric mental health inpatient/outpatient treatment? Yes No Currently in mental Lives No health treatment? No											
If yes to the questions above, was the mental health diagnosis connected to military service? No											
Pharmacological interventions (modications)											
interventions (medications) No If yes, list medication(s).											
	/ledicaid	□Private I	nsura	nce (s	specify):						
Medical Insurance: ☐Medicare				er (specify):							
If female, are you pregnant? Yes No If yes, indicate your due date:											
List any past or present medical conditions:											
List any medications you	are taking:										

EDUCATION, EMPLOYMENT, AND HOUSING STATUS							
Highest level of Education completed (select one):							
	GED □High School Diploma □Some Trade School Some College □College Graduate (2 year) □College Graduate (4 year) Advanced Degree	ır)					
Employment Status (select one):							
□Unemployed □Employed Full-Time (35 or more hours/week)* □Volunteer □Retired □Employed Part-Time (less than 35 hours/week)* □Disabled □Student Full-Time *Specify occupation:							
Primary Source of Support (select all that apply): □Adoption Subsidy □Social Security (SSI) □Social Security Disability (SSD) □Welfare □None							
□Foster Care Subsidy □Retirement Plan □Workers Compensation □Family □Other □Unemployment □Veterans Benefits □Salary/Wages □Disability							
Housing Status (select one): □Independent □Dependent (incarcerated, with friends, etc.) □Homeless							
FAMILY/CHILDREN INFORMATION							
	□Separated □Widowed *Name of spouse □Divorced □Living Together* or partner:						
# of Children: # of Dependent Children: Custody of all minor children: □Yes □No □N/A							
Visitation rights for all children not residing with you? □Yes □No □N/A Child support amount: (if applicable)							
Currently have contact with your primary family? ☐Yes ☐No ☐N/A \$ per month							
MILITARY HISTORY							
Have you (defendant) ever been in the military? □Yes □No If yes, please answer the questions below.							
Branch:	Enlistment Date: Years of Service:						
Discharge Type (select one): □Still serving □Dishonorable □Clemency □Other than honorable □General (includes medical) □Honorable □Bad Conduct □Dismissal □Entry level separation							
Discharge Date: Rank at Discharge:							
Any criminal convictions prior to military service? ☐Yes ☐No Incarcerated while in military? ☐Yes ☐No							
Denloved abroad: □Yes □No	ployed abroad: □Yes □No If yes, specify where:						
Depis, 64 45.044. = 1.65 = 1.15	If yes, specify where:						
Military combat: □Yes □No	If yes, specify where: If yes, specify the number of deployments to combat zones:						
	If yes, specify the number of deployments to combat zones:	<i>ıt)</i>					
Military combat: □Yes □No	If yes, specify the number of deployments to combat zones: I that apply): Wietnam OEF(Afghanistan 2001- present) OND(Iraq 2010-present)	it)					
Military combat: □Yes □No Conflict Era of Service (select all Diagnosed with (select all that a	If yes, specify the number of deployments to combat zones: I that apply): Wietnam OEF(Afghanistan 2001- present) OND(Iraq 2010-present)	it)					

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District Attorney:	AICDAC:	Defense Advocate: